**Annexure I**

**API SCORE SHEET**

 **(To be filled by the Applicant for the post in Science/Humanities)**

**Research & Academic Contribution**

Name of the faculty:

Designation

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S. No** | **Academic/Research Activity** | **Faculty of Sciences****/Engineering / Agriculture****/ Medical /Veterinary****Sciences** | **Faculty of Languages /****Humanities / Arts / Social****Sciences / Library /Education****/ Physical Education /****Commerce / Management &****other related disciplines** | **Self Assessed Score** |
| 1 | **Research Papers in SCI, UGC/ AICTE listed Peer-Reviewed Journals, (give details as per annexure –II)** | 08 per paper | 10 per paper |  |
| 2 | **Publications other than Research papers (give details as per annexure –III)** |  |  |  |
|  | **(a) Books authored which are published by ;** |  |  |  |
|  | International publishers | **12** | **12** |  |
|  | National Publishers | **10** | **10** |  |
|  | Chapter in Edited Book | **5** | **5** |  |
|  | Editor of Book by International Publisher | **10** | **10** |  |
|  | Editor of Book by National Publisher | **8** | **8** |  |
|  | **(b)Translation works in Indian and Foreign****Languages by qualified faculties** |  |  |  |
|  | Chapter or Research paper | **3** | **3** |  |
|  | Book | **8** | **8** |  |
| 3 | **Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula. (Give details on a separate sheet)**  |  |  |  |
|  | **(a) Development of Innovative pedagogy** | **5** | **5** |  |
|  | **(b) Design of new curricula and courses** | 02 per curricula/course | 02 per curricula/course |  |
|  | **(c) MOOCs** |  |  |  |
|  | Development of complete MOOCs in 4 quadrants (4 credit course)(In case of MOOCs of lesser credits 05 marks/credit) | **20** | **20** |  |
|  | MOOCs (developed in 4 quadrant) per module/lecture | **5** | **5** |  |
|  | Content writer/subject matter expert for each module of MOOCs (at least one quadrant) | **2** | **2** |  |
|  | Course Coordinator for MOOCs (4 credit course)(In case of MOOCs of lesser credits 02 marks/credit) | **8** | **8** |  |
|  | **(d) E-Content** |  |  |  |
|  | Development of e-Content in 4 quadrants for a complete course/e-book | **12** | **12** |  |
|  | e-Content (developed in 4 quadrants) per module | **5** | **5** |  |
|  | Contribution to development of e-content module in complete course/paper/e-book (at least one quadrant) | **2** | **2** |  |
|  | Editor of e-content for complete course/ paper /e-book | **10** | **10** |  |
| 4 | 1. **Research guidance**

**(Give details on a separate sheet)** |  |  |  |
|  | Ph.D. | 10 per degree awarded05 per thesis submitted | 10 per degree awarded05 per thesis submitted |  |
|  | M.Phil./P.G dissertation | 02 per degree awarded | 02 per degree awarded |  |
|  | 1. **Research Projects Completed**

 **(Give details as per annexure - IV**) |  |  |  |
|  | More than 10 lakhs | **10** | **10** |  |
|  | Less than 10 lakhs | **5** | **5** |  |
|  | 1. **Research Projects Ongoing :**

**(Give details as per annexure - IV**) |  |  |  |
|  | More than 10 lakhs | **5** | **5** |  |
|  | Less than 10 lacs | **2** | **2** |  |
|  | 1. **Consultancy**

**(Give details as per annexure – V)** | **3** | **3** |  |
| 5 | 1. **Patents**

**(Give details on a separate sheet)** |  |  |  |
|  | International | **10** | **10** |  |
|  | National | **7** | **7** |  |
|  | **(b) \*Policy Document (Submitted to an International body/ organization like UNO/UNESCO/World Bank/ International Monetary Fund etc. or Central Government or State Government)** |  |  |
|  | International | **10** | **10** |  |
|  | National | **7** | **7** |  |
|  | State | **4** | **4** |  |
|  | **(c)Awards/Fellowship** **(Give details on a separate sheet)** |  |  |  |
|  | International | **7** | **7** |  |
|  | National | **5** | **5** |  |
| 6 | **\*Invited lectures / Resource Person/ paper presentation in Seminars/ Conferences/ full paper in Conference Proceedings (Paper presented in****Seminars/Conferences and also published as full paper in Conference Proceedings will be counted only once)****(Give details on a separate sheet)** |  |  |  |
|  | International (Abroad) | **7** | **7** |  |
|  | International (within country) | **5** | **5** |  |
|  | National | **3** | **3** |  |
|  | State/University | **2** | **2** |  |

**Self Assessed Total: …………..**

**The Research score for research papers would be augmented as follows:**

UGC/ AICTE listed Journals (Impact factor to be determined **as per Thomson Reuters list)**:

1. Paper in refereed journals without impact factor - 5 Points
2. Paper with impact factor less than 1 - 10 Points
3. Paper with impact factor between 1 and 2 - 15 Points
4. Paper with impact factor between 2 and 5 - 20 Points
5. Paper with impact factor between 5 and 10 - 25 Points
6. Paper with impact factor >10 - 30 Points
7. Two authors: 70% of total value of publication for each author.
8. More than two authors: 70% of total value of publication for the First/ Principal/Corresponding author and 30% of total value of publication for each of the joint authors. Joint Projects: Principal Investigator and Co-investigator would get 50% each.
9. For joint supervision of research students, the formula shall be 70% of the total score for Supervisor and Co-supervisor.
10. For the purpose of calculating research score of the teacher, the combined research score from the categories of 5(b), Policy Document and 6. Invited lectures/Resource Person/Paper presentation shall have an upper capping of thirty percent of the total research score of the teacher concerned. The research score shall be from the minimum of three categories out of six categories.

**Annexure – II**

**Details of Research Publications (Item at S. No. 1)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| S. No. | Title of the paper, Name of the journal, ISSN no., Year , vol., etc.  | Whether SCI/ UGC/ AICTE approved journals | Applicant as a first or second author | Total number of authors | Impact factor **as per** **Thomson reuter** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

**Annexure – III**

**Details of Books published (Item at S. No. 2(a))**

|  |  |  |  |
| --- | --- | --- | --- |
| S. No. | Title of the Book | Name of the authors | Name of the Publisher |
|  |  |  |  |
|  |  |  |  |

**Annexure – IV**

**Details of Sponsored R & D Projects (Item at S. No. 4(b & c))**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S. No. | Title of the project | Name of the Coordinator/ Investigator(s)  | Name of the funding agency & amount | Present StatusOngoing / Completed  |
|  |  |  |  |  |
|  |  |  |  |  |

**Annexure – V**

**Details of Consultancy (Item at S. No. 4(d))**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S. No. | Title of the consultancy | Name of the funding agency  | No. of team members for the consultancy | Consultancy amount |
|  |  |  |  |  |