

Name:



Enrollment No.:

Space for Photo

## **Student of the Year Award – 2024-25**

## The applicants are advised to submit the proforma for the award by 08/02/2025

Year	: В	Branch:		Photo	
e- M	ail:	Mobile:			
Atte	ndance: (Should be more than 75%)				
Eligi	bility: CGPA at the end of 3 <sup>rd</sup> year shall b	e more thai	n 7.5 (without ar	ny backlogs)	
(A)	Academics (80)		Total No. of Participation	Self assessed marks (to be filled by the student)	
<b>A.1</b>	Paper Published in Journals/Conferences				
a)	SCI/Scopus indexed Journals (@10 marks pe	er paper)			
b)	Other Journals/Conferences (@ 2 marks per	paper			
	subjected to maximum 10 marks))				
<b>A.2</b>	Paper Presented				
a)	Outside* - @ 3 marks per paper				
b)	Inside** - @ 2 marks per paper				
	(Subject to maximum of 10 marks)				
<b>A.3</b>	Active Participation in				
	Workshop/Seminars/Training/Tech. Quiz etc	c.			
a)	Outside* - @ 5 marks each				
b)	Inside** - @ 3 marks each				
	(Subject to maximum of 10 marks)				
<b>A.4</b>	Winner				
	Paper presentation /Tech. Quiz /Model conte	est			
a)	Outside * - @ 5 marks each				
b)	Inside** - @ 3 marks each				
<b>A.5</b>	Runner				
	Paper presentation /Tech. Quiz /Model conte	est			
a)	Outside * - @ 3 marks each				
b)	Inside** - @ 2 marks each				
<b>A.6</b>	Membership of Professional Bodies if any	(@5			
	each) Subject to maximum 10 marks				
<b>A.7</b>	On Campus Placement, if any (5 marks)				
* -	* - Institute other than IPS Academy, Institute of Engineering &Science (IPSA-IES)				
** - IPS Academy, Institute of Engineering &Science (IPSA-IES)					

(not to exceed 80 marks.)

Total of A:

<b>(B)</b>	Sports (80)	Total No. of	Self assessed marks (To
		Participation	be filled by the student)
<b>B.1</b>	Winner		
a)	National - @10 marks each		
b)	State - @ 8 marks each		
c)	Nodal - @ 6 marks each		
d)	Institute - @ 4 marks each		
<b>B.2</b>	Runner		
a)	National - @ 8 marks each		
b)	State - @ 6 marks each		
c)	Nodal - @ 5 marks each		
d)	Institute - @ 3 marks each		
<b>B.3</b>	Participated		
a)	National - @ 6 marks each		
b)	State - @ 4 marks each		
c)	Nodal - @ 3 marks each		
d)	Institute - @ 2 marks each		
	(Subject to maximum of 20		
	marks)		

Total of B: (not to exceed 80 marks)

<b>(C)</b>	Cultural (	(80)	Total No. of	Self assessed marks
(0)	Culturary	(00)	Participation	(To be filled by the student)
<b>C.1</b>	Winner		•	
	Singing/Sl	kit/Dance/Other		
	Activities			
a)	National	- @10 marks each		
b)	State	- @ 8 marks each		
c)	Nodal	- @ 6 marks each		
d)	Institute	- @ 4 marks each		
<b>C.2</b>	Runner			
	Singing /S	Skit/Dance/Other		
	Activities			
a)	National	- @ 7 marks each		
b)	State	- @ 5 marks each		
c)	Nodal	- @ 3 marks each		
d)	Institute	- @ 2 marks each		
<b>C.3</b>	Participa	ted		
	Singing /S	kit/Dance/Other		
	Activities			
a)	Outside*	- @ 5 marks each		
b)	Inside**	- @ 3 marks each		
	(Subject to	maximum of 20 marks)		
<b>C.4</b>	Member o	of organizing committee a	ıs	
	Anchor -	@ 3 Marks each		
	(Subject to	Max. 9 marks)		
	Host -	@ 2 Marks each		
	(Subject to	o Max. 8 marks)		

Total of C: (not to exceed 80 marks)

<b>(D)</b>	Social Contribution (80)	Total No. of	Self assessed marks (To		
	(NCC/NSS/Others)	Participation	be filled by the student)		
<b>D.1</b>	Winner				
a)	National - @10 marks each				
b)	State - @ 8 marks each				
c)	Nodal - @ 6 marks each				
d)	Institute - @ 4 marks each				
<b>D.2</b>	Runner				
a)	National - @ 8 marks each				
b)	State - @ 6 marks each				
c)	Nodal - @ 5 marks each				
d)	Institute - @ 3 marks each				
<b>D.3</b>	Participated				
a)	National - @ 6 marks each				
b)	State - @ 4 marks each				
c)	Nodal - @ 3 marks each				
d)	Institute - @ 2 marks each				
	(Subject to maximum of 20				
	marks)				
	Grand total of (A+B+C+D):	•	the student)		
<b>(E)</b>	Presentation/ Interview Score	(60)			
	(To be awarded by jury member	(To be awarded by jury members):			
	Grand Total of [A+B+C+D]:	(to be filled by Jury	members)		
	_				
<b>(F)</b>	Feedback from HoD				
	[Before forwarding the applications of the application of the applicat	tion. HoDs are requested to	ensure that the relevant proofs to the		
	[Before forwarding the application, HoDs are requested to ensure that the relevant proofs to the entries made by the students are attached.]				
	chines made by the students are	attached.			
			Characteria of HaD		
			Signature of HoD		
Declaration by the Student					
I	Ihereby declare that the above-mentioned information is complete				
and o	correct to the best of my knowledg	e and belief			
and correct to the best of my knowledge and benefit					

Signature of the Student

## **Notes:**

- 1. The applicant shall be given an opportunity for Presentation/Interview, if, his/her minimum score under each category "A", "B" & "C" is 25 each.
- 2. Enclose the proofs of all mentioned above. The first page of each of the proofs shall be given some identification no. such as, A.1, A.2, A.3, A.4 A.5, B.1 (a), B.1 (b)...B.3 (a), B.3 (d) C.1, C.2............C.4, etc.
- 3. Participation considered only during B. Tech Programs
- 4. The decision of the jury will be final and binding on all the applicants.
- 5. The credit for the last three months prior to the schedule of *SWARANJALI* shall not be considered for evaluation under all the three categories except for the activities organized by any department within the institute.
- 6. The credits earned under various categories shall be considered only after recommendations by the institute and also representing the institute.